

**Bucks County Council**



**Boy Scouts of America**

## **2010 Cub Scout Camping Campaign**

**Camp Kirby**



**Day Camp**



**Family Camp**



### **Have You Heard?**

All packs should now be planning their summer camping activity. You can schedule a presentation with the Order of the Arrow to learn more about 2010 summer camping in Bucks County. The presentation can be made at your Blue and Gold Banquet or at a pack meeting. Our goal is to have all pack presentations completed by April 2010.

Our team of presenters is available for any date that you choose. Just select a date and time and we will schedule a presenter to be there. Presentations can be completed in 5-10 minutes.

Please return this form to your District Executive, or send an email with the presentation date, time and location to Russ Kantner, Camp Director for Camp Kirby, at [rkantner@aol.com](mailto:rkantner@aol.com).

### **Cub Scout Camping Presentation - Pack Registration Form**

District: \_\_\_\_\_ Pack Number: \_\_\_\_\_

Camp Coordinator \_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

### **Cub Scout Camping Presentation Information:**

Date of Presentation: \_\_\_\_\_ Time: \_\_\_\_\_

Location of Presentation: \_\_\_\_\_

Desired presenter (if any): \_\_\_\_\_